



## ELECTION COMMISSION OF INDIA

Register for Maintenance of Day to Day Accounts by

### Contesting Candidates

#### Part A

Name of the Candidate: P. S. Gnanasunder

Name of the Political Party (if any): Independent

Constituency from which Contested: Musheerabad

Date of Declaration of Result: \_\_\_\_\_

Name and address of Election Agent: \_\_\_\_\_

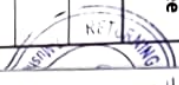
\_\_\_\_\_

\_\_\_\_\_

Total Expenditure incurred / authorized: \_\_\_\_\_

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

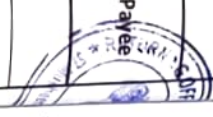
1	2			3	4
Date of Expenditure / Event	Description	Quantity	Rate per Unit	Total Amount in Rupees (Paid + Outstanding)	Name & Address of Payee
10/11/2013	Navigation Fee			19,000	
11/11/2013				Nil	
12/11/2013				Nil	
13/11/13				Nil	
14/11				1117/-	Etikographic
15/11				Nil	
16/11				Nil	
17/11				Nil	
18/11				Nil	



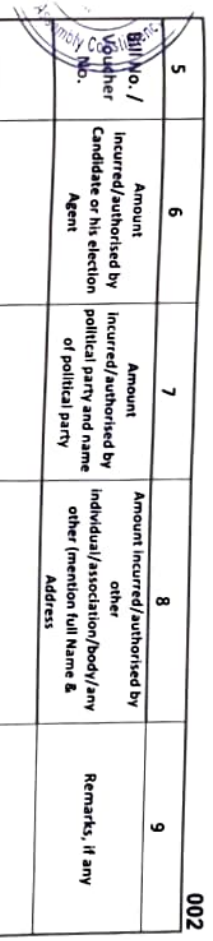
5	6	7	8	9
Bill No. / Voucher No.	Amount incurred/authorised by Candidate or his election Agent	Amount incurred/authorised by political party and name of political party	Amount incurred/authorised by individual/association/body/any other (mention full Name & Address)	Remarks, if any
3592				



*[Handwritten signature]*



1 Date of Expenditure / Event)	2 Nature of Expenditure			3 Total Amount in Rupees (paid + Outstanding)	4 Name & Address of Payee
	Description	Quantity	Rate per Unit		
19/11/23				NIL	
20/11/23				NIL	
21/11/23				NIL	
22/11/23				NIL	
23/11/23				NIL	
23/11/23				11,117/-	
23/11/2023	Expenses for...				

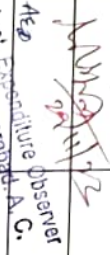


5 Bill No. / Voucher No.	6 Amount incurred/authorised by Candidate or his election Agent	7 Amount incurred/authorised by political party and name of political party	8 Amount incurred/authorised by other individual/association/body/any other (mention full Name & Address)	9 Remarks, if any

*[Handwritten Signature]*



1 Date of Expenditure / Event	2 Nature of Expenditure			3 Total Amount in Rupees (Paid + Outstanding)	4 Name & Address of Person
	Description	Quantity	Rate per Unit		
24/11/23	NIL	-	-	-	
25/11/23	oil	-	-	-	
26/11/23	oil	-	-	-	
27/11/23	oil	-	-	-	
28/11/23	oil	-	-	-	
29/11/23	oil	-	-	-	

5 Bill No. / Voucher No.	6 Amount Incurred/authorised by Candidate or his election Agent	7 Amount Incurred/authorised by political party and name of political party	8 Amount Incurred/authorised by individual/association/body/any other (mention full Name & Address)	9 Remarks, if any
29/11/23				
<p>2nd Inspection Completed            Total Expenditure as on 29/11/2023            for K/11/117/-</p> <p>             ACP, Expenditure Observer            ST-Mushaerabad, A. C.         </p>				





## ELECTION COMMISSION OF INDIA

### Cash Register for Maintenance of Day to Day Accounts by Contesting Candidates

#### Part B

Name of the Candidate: P. S. Gnanasunder

Name of the Political Party (if any): Independent

Constituency from which Contested: Musheerabad

Date of Declaration of Result: \_\_\_\_\_

Name and address of Election Agent: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

# RECEIPTS

# PAYMENTS

1	2	3	4	5	6
Date	Name & address of person/party/association/body /any other from whom the amount received.	Receipt No	Amount	Bill No./voucher No. and Date	Name of Payee & Address
14/11	ETH				Estrographic

# PAYMENTS

7	8	9	10
Nature of Expenditure	Amount	Balance Amount	Remarks if any
Printouts	1117/-		

*[Signature]*



## ELECTION COMMISSION OF INDIA

### Bank Register for Maintenance of Day to Day Accounts by Contesting Candidates

### Part C

Name of the Candidate: P. S. Gnanasunder

Name of the Political Party (if any): Independent

Constituency from which Contested: Muzheerabad

Date of Declaration of Result: \_\_\_\_\_

Name and address of Election Agent: \_\_\_\_\_

Name of the Bank State Bank of India SBI

Branch Address Ramnagar

Account No. 00000042419523068

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

**DEPOSITS**

**PAYMENTS**

**PAYMENTS**

**Balance**

**Remarks if any**

Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part A should be clarified here

1	2	3	4	5	6	7	8	9	10
Date	Name & address of Person/party/association/body /any other from whom the amount received / deposited in bank	Cash / Cheque No., Bank Name & Branch	Amount	Cheque No.	Name of Payee	Nature of Expenditure	Amount	Balance	Remarks if any



*[Handwritten signature]*